


No. <b>W 58055</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 04/11/2011</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> RICHARD BRONSON 20 S MAIN ST PAYETTE ID 83661																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	1. Mailing Address: Correct in this box if needed. BOOMERANG SALOONS, LLC RICHARD BRONSON PO BOX 61 PAYETTE ID 83661																																					
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>DAVID POSEY</td> <td>PO BOX 5</td> <td>PAYETTE</td> <td>ID</td> <td>USA</td> <td>83661</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	DAVID POSEY	PO BOX 5	PAYETTE	ID	USA	83661	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							3. <u>New</u> Registered Agent Signature.
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5. Organized Under the Laws of:  <b>IDAHO</b> <b>W 58055</b>	6. Signature:  Date: <u>4/11/13</u> Name (type or print): <u>DAVID POSEY</u> Title: <u>Member</u>																																					

Issued 03/22/2013 by CLH

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**