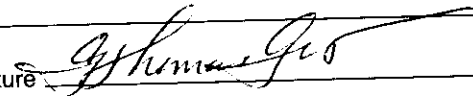


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 54051</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2006</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>COLUMBIA RIVER CONFERENCE OF THE FR<br><del>9950 W USTICK RD</del> 10148 TIMBERLIN DR.<br>BOISE, ID <del>83704</del> CASCADE, ID 83611 | 2. Registered Agent and Office <b>NO PO BOX</b><br>G THOMAS GRECO<br>9950 W USTICK RD<br>BOISE, ID 83704<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name            | Street or P.O. Address | City      | State | Zip   |
|-------------|-----------------|------------------------|-----------|-------|-------|
| President   | G. Thomas Greco | 10148 Timberlin Dr     | Cascade   | ID    | 83611 |
| Member      | MATTHEW THOMAS  | 15503 Howe Rd          | Meads     | WA    | 97914 |
| Member      | ED BURNS        | 17703 Beet Rd          | Caldwell  | ID    | 83607 |
| Treasurer   | Belle Bales     | 16332 Frost Dr.        | Caldwell, | ID    | 83607 |

|                                                         |                                                                                                                                                                |                                                       |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 54051 | 6. <br>Signature _____<br><br>Name (Typed or Printed) <u>G. Thomas Greco</u> | Date <u>7 June 2006</u><br><br>Title <u>President</u> |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|

Issued 06/01/2006

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