| No. C 156489 | Due no later than Sep 30, 2007 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|----------------------|---|---|-------|---------|-------------|
| Return to: | Annual Report Form | | | DAVID J PETI | | | |
| SECRETARY OF STATE | 1. Mailing Address: Correct in this box if needed. FRANCISCO'S FRAMING, INC FRANCISCO BALLESTEROS 824 FILLMORE ST | | 1 | 824 FILLMORE ST CALDWELL ID 83605 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | | | | |
| | CALDWELL ID 83605 | | 3 | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | 110 1 10 1 | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT FRANCISCO | BALLESTEROS | 3212 S MIDLAND BLVD | | NAMPA | ID | USA | 83686 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | | |
| ID | Signature: David J Peterson | | | Date: 07/13/2007 | | | |
| C 156489 | C 156489 Name (type or print): David J Peterson | | | Title: Cpa | | | |
| Processed 07/13/2007 | * Electronically provided signatures are accepted as original signatures. | | | | | | |