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| No. C 130949 | | Due no later than Oct 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | TONY EDMONDSON 683 E 3RD ST WEISER ID 83672 | | | |
| | | 1. Mailing Address: Correct in this box if needed. WEISER ARCHITECTURAL PRESERVATION COMMITTEE, INC. ANTHONY L EDMONDSON PO BOX 185 WEISER ID 83672 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DENNIS LANCE | P.O. BOX 448 | WEISER | ID | USA | 83672 | |
| SECRETARY | JULIE M CHANDLER | 1134 STATE ST | WEISER | ID | USA | 83672 | |
| 5. Organized Under the Laws of: ID C 130949 | | 6. Annual Report must be signed.* Signature: Anthony L. Edmondson Name (type or print): Anthony L. Edmondson Date: 09/09/2016 Title: Board member | | | | | |
| Processed 09/09/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |