|               | STATE SERSON 0-0080 JIRED NOTICE * Enter Names and | Annual Report Form  Due No Later Than November  1. Mailing Address - Please Correct, If Not Ed  BALL BROS. SHEEP CO.  30 X 59  LEWISVILLE ID 33  Addresses of President, Secretary and Direct Names and Addresses of Managers or | 30, 908 508 LEW 3. Organ |                     | ') EAST<br>ID 83431 |
|---------------|--|--|--------------------------|---------------------|---------------------|
| Office held   | <u>Name</u>  | Street or P.O. Address   | <u>Cit</u>               | ·                   | e <u>Zip</u>        |
| President     | Robert M.  | Ball 2583 E 2100 N   | <b>H</b> amer            | ID                  | 83425               |
| Secretary     | Carl M. Ba   | all 2612 E 2300 N  | Hamer                    | ID                  | 83425               |
| 5. NATURE O   | F BUSINES:   | 6. I certify that this Annual Re S knowledge true correct and  | port has been examined   | d by me and is to t | he best of my       |
| SHEEP RAISING |  | Signature  Name (Typed or Robert   | 1100                     | Date Jul            | 5 /9%<br>y 15, 1996 |
| ISSUED        | 2: 37-06-1   | 996  |                          | 9165                |                     |