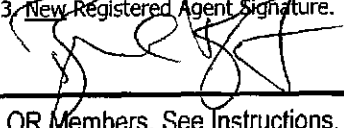
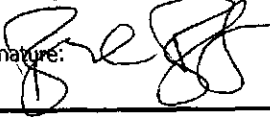


No. W 176992	Due no later than Jan 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) UNITED STATES CORPORATION AGENT 800 W MAIN ST STE 1460 BOISE ID 83702 USA Brandon Brock 1615 Johnny Long Rd Sandpoint ID 83864 3. New Registered Agent Signature. 																																		
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BRING A JACKET, LLC BRANDON MICHAEL BROCK 1615 JOHNNY LONG RD SANDPOINT ID 83864																																				
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>BRANDON BROCK</td> <td>1615 JOHNNY LONG RD,</td> <td>SANDPOINT,</td> <td>ID,</td> <td>USA</td> <td>83864</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	BRANDON BROCK	1615 JOHNNY LONG RD,	SANDPOINT,	ID,	USA	83864	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 176992</div>	6. Signature:  <hr/> Name (type or print): BRANDON BROCK <hr/> <div style="display: flex; justify-content: space-between;"> <div> Date: 2/5/18 <hr/> Title: PRESIDENT <hr/> </div> </div>																																				