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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 142704</b>                                                                                                                                    |           | <b>Due no later than Sep 30, 2017</b>                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BX3, LLC<br>PO BOX 513<br>RUPERT ID 83350                                      |        | BEN BROWN<br>273 E 200 S<br>BURLEY ID 83318-8331   |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                 |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                            | City   | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BEN BROWN | 273 E 200 S                                                                                                                                     | BURLEY | ID                                                 | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 142704</b>                                                                                          |           | 6. Annual Report must be signed.*<br>Signature: Benjamin J Brown<br>Name (type or print): Benjamin J Brown<br>Date: 08/15/2017<br>Title: Member |        |                                                    |         |             |  |
| Processed 08/15/2017                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                       |        |                                                    |         |             |  |