| No. <b>C 157223</b>  |                   | Due no later than Nov 30, 2008 Annual Report Form  1. Mailing Address: Correct in this box if needed.  DBSI MASTER LEASECO, INC. DOUGLAS L SWENSON 12426 W. EXPLORER DR. STE 220 BOISE ID 83713 |   | Registered Agent and Address (NO PO BOX)      DOUGLAS L SWENSON     1550 S TECH LN     MERIDIAN ID 83642  3. New Registered Agent Signature:* |       |         |             |
|--|-------------------|---|---|---|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   |   |   |   |       |         |             |
| 4. Corporations: Enter N   | lames and Busin   | ess Addresses of Pro  | esident, Secretary, and Directors. Treasure   | (optional).   |       |         |             |
| Office Held  | Name              |   | Street or PO Address                          | City  | State | Country | Postal Code |
| PRESIDENT  | DOUGLAS L.        | SWENSON   | 12426 W. EXPLORER DR. STE 220                 | BOISE   | ID    | USA     | 83713       |
| SECRETARY  | CHARLES E HASSARD |   | 12426 W. EXPLORER DR. STE 220                 | BOISE   | ID    | USA     | 83713       |
| DIRECTOR   | DOUGLAS L         | SWENSON   | 12426 W. EXPLORER DR. STE 220                 | BOISE   | ID    | USA     | 83713       |
| DIRECTOR   | CHARLES E         | HASSARD   | 12426 W. EXPLORER DR. STE 220                 | BOISE   | ID    | USA     | 83713       |
| DIRECTOR   | JOHN MAYE         | RON   | 12426 W. EXPLORER DR. STE 220                 | BOISE   | ID    | USA     | 83713       |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report m  |   |   |       |         |             |
| ID<br>C 157223   |                   | Signature: Came   | Date: 01/19/2009                              |   |       |         |             |
|  |                   | Name (type or p   | Title: Legal Assistant                        |   |       |         |             |
| Processed 01/19/2009   | -                 | * Electronically prov   | vided signatures are accepted as original sig | natures.  |       |         |             |