

No. C 157484		Due no later than Nov 30, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		SCOTT CHAPMAN 3425 N STONE CREEK RD BOISE ID 83703			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		SNOWMOBILE ALLIANCE OF WESTERN STATES, INC. (SAWS) SCOTT B CHAPMAN 3425 N STONE CREEK RD BOISE ID 83703-4917 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	STEVEN SMITH	1639 E LAKEVIEW DR	BOUNTIFUL	UT	USA	84010	
DIRECTOR	SCOTT CHAPMAN	3425 N STONE CREEK RD	BOISE	ID	USA	83703	
DIRECTOR	DAVID HURWITZ	PO BOX 58031	RENTON	WA	USA	98058	
TREASURER	MORISA HURWITZ	PO BOX 58031	RENTON	WA	USA	98058	
5. Organized Under the Laws of: UT C 157484		6. Annual Report must be signed.* Signature: Scott Chapman Name (type or print): Scott Chapman		Date: 10/06/2010 Title: Director			
Processed 10/06/2010		* Electronically provided signatures are accepted as original signatures.					