

No. <b>067871</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office  <b>GUS CARR ANDERSON</b> <b>1180 SAGE DRIVE</b> <b>POCATELLO, IDAHO</b> <b>83204</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC	1. Mailing Address — Please Correct <b>067871</b>  <b>FREE FILM LIBRARY ON ALCOHOLISM</b> <b>GUS CARR ANDERSON</b> <b>BOX 4096</b> <b>POCATELLO, IDAHO</b> <b>83201</b>	3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
ENTERED <b>OCT 14 1988</b>		
4. Names and Addresses of Officers and Directors		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President: <b>Gus Carr Anderson</b>	<b>1180 SAGE DR</b>	<b>POCATELLO IDA 83204</b>
Secretary: <b>SUSAN ANDERSON</b>	" " " " "	" " " " "
Directors:	" " " " "	" " " " "
<b>Gus CARR ANDERSON</b>	" " " " "	" " " " "
<b>SUSAN ANDERSON</b>	" " " " "	" " " " "
<b>DAVID J. ANDERSON</b>	<b>84 YALC AVE</b>	" " " " " 83201
5. Nature of Business <b>Distribution of film on</b> <b>alcohol + drug abuse</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature <b>Gus Carr Anderson</b> Name (Typed or Printed) <b>GUS CARR ANDERSON</b>		Date <b>OCT 10, 1988</b> Title <b>PRESIDENT</b>