

|                                                                                                                                                        |                       |                                                                                                                                                                                                   |         |                                                                              |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 124730</b>                                                                                                                                    |                       | <b>Due no later than Jul 31, 2017</b>                                                                                                                                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WINSUPPLY INC.<br>C/O WGS - COMPLIANCE SERVICES<br>3110 KETTERING BOULEVARD<br>MORaine OH 45439 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |                       |                                                                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                                   |         |                                                                              |         |             |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                              | City    | State                                                                        | Country | Postal Code |
| TREASURER                                                                                                                                              | PHILIP M. KREMER      | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| SECRETARY                                                                                                                                              | BRUCE E. ANDERSON     | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| PRESIDENT                                                                                                                                              | ROLAND L. GORDON      | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | JACK W. JOHNSTON      | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | BRADY W. KRESS        | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | RICHARD W. SCHWARTZ   | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | ANNLEA C. RUMFOLA     | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | MICHAEL J. MCCLELLAND | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | MONTE L. SALSMAN      | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | THOMAS D. MACLEOD     | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| DIRECTOR                                                                                                                                               | ROY H. BREYFOGLE      | 3110 KETTERING BOULEVARD                                                                                                                                                                          | MORaine | OH                                                                           | USA     | 45439       |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                                                                                 |         |                                                                              |         |             |
| <b>DE</b>                                                                                                                                              |                       | Signature: PHILIP M. KREMER                                                                                                                                                                       |         | Date: 06/15/2017                                                             |         |             |
| <b>C 124730</b>                                                                                                                                        |                       | Name (type or print): PHILIP M. KREMER                                                                                                                                                            |         | Title: TREASURER                                                             |         |             |
| Processed 06/15/2017                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |         |                                                                              |         |             |