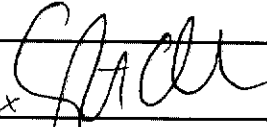


|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                           |                                                                                                                             |             |              |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| No. W 5237                                                                                                                                                                                                                                                               | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX                                                                               |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                              | 1. Mailing Address - Please Correct, If Not Correct<br><br>BACK 'N ACTION HOME CARE, L.<br>CHRISTOPHER CLOSE<br>W 77-A COMMERCE DR<br><br>HAYDEN LAKE ID 83835                                            | CHRISTOPHER CLOSE<br>W 77-A COMMERCE DR<br><br>HAYDEN LAKE ID 83835<br><br>3. Organized Under the Laws of:<br><br>ID W 3287 |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                           |                                                                                                                             |             |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                               | <u>City</u> | <u>State</u> | <u>Zip</u> |
| owner/<br>mgr                                                                                                                                                                                                                                                            | Chris C. Close                                                                                                                                                                                            | PO Box 2723                                                                                                                 | Hayden Lake | ID           | 83835      |
| 5. SIGNATURE OF CURRENT RA                                                                                                                                                                                                                                               | 6. <br>Signature <input checked="" type="checkbox"/> Date 10-28-97<br>Name (Typed or Printed) Chris C. Close Title Owner |                                                                                                                             |             |              |            |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

3222