| No. C 81845  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   | Due no later than Jul 31, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  COMMUNICARE, INC. F. THOMAS WHITTEMORE 40 W FRANKLIN STE. F MERIDIAN ID 83642-2992 USA |  | 2. Registered Age       | 2. Registered Agent and Address (NO PO BOX)  F. THOMAS WHITTEMORE 40 W FRANKLIN, STE. F MERIDIAN ID 83642-2992  3. New Registered Agent Signature:* |         |             |  |
|---|-------------------|---|--|-------------------------|---|---------|-------------|--|
|   |                   |   |  | F. THOMAS \             |   |         |             |  |
|   |                   |   |  | MERIDIAN ID             |   |         |             |  |
|   |                   |   |  | 3. <u>New</u> Registere |   |         |             |  |
| 4. Corporations: Enter N  | lames and Busin   | ess Addresses of P  | resident, Secretary, and Directors. Treasu | rer (optional).         |   |         |             |  |
| Office Held   | Name              |   | Street or PO Address                       | City                    | State   | Country | Postal Code |  |
| DIRECTOR  | LINDSEY NORMAN    |   | 1800 N COLE RD., APT B301                  | BOISE                   | ID  | USA     | 83704       |  |
| DIRECTOR  | MEGAN FLY         |   | 1203 EMPIRE CT                             | NAMPA                   | ID  | USA     | 83607       |  |
| DIRECTOR  | ANNA LANTZ        |   | 2488 N SPRINGTIME AVE.                     | MERIDIAN                | ID  | USA     | 83646       |  |
| DIRECTOR  | SALLY WINCHESTER  |   | 5006 N DEL RAY                             | SPOKANE VALLE           | Y WA  | USA     | 99027       |  |
| DIRECTOR  | AMY BENJAMIN      |   | 3630 GEM ST                                | EMMETT                  | ID  | USA     | 83617       |  |
| DIRECTOR  | TRAVIS WHITTEMORE |   | 977 SOUTH SLOPE RD                         | EMMETT                  | ID  | USA     | 83617       |  |
| SECRETARY   | LINDA WHITTEMORE  |   | 15220                                      | CALDWELL                | ID  | USA     | 83607       |  |
| PRESIDENT   | TOM WHITT         | EMORE   | 15220 CASTLE WAY                           | CALDWELL                | ID  | USA     | 83607       |  |
| 5. Organized Under the Laws of: 6. Ann  |                   | 6. Annual Report  | Annual Report must be signed.*             |                         |   |         |             |  |
| ID  |                   | Signature: Tom Whittemore   |  |                         | Date: 06/01/2015  |         |             |  |
| C 81845   |                   | Name (type or print): Tom Whittemore  |  | Title: Pre4sident       |   |         |             |  |
| Processed 06/01/2015  |                   | * Flectronically pro  | ovided signatures are accepted as original | signatures              |   |         |             |  |