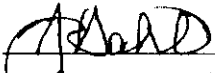


| No. <b>C 110188</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than April 30, 2006</b>                                                                                                                                                                |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                       |                    |             |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------|----------------|------------------|-------|----|-------|-------------|------------|------------------|-------|----|-------|------------|--------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Annual Report Form</b>                                                                                                                                                                              |                               | JULIE DAHL                                                                            |                    |             |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br><br>SIERRA WATER CORPORATION<br>PO BOX 981<br>EAGLE, ID 83616                                                                               |                               | 250 S RIVERVIEW ST<br>EAGLE, ID 83616<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Chuck Ferguson</td> <td>175 Riverview St</td> <td>Eagle</td> <td>WY</td> <td>83614</td> </tr> <tr> <td>Treasurer -</td> <td>Julie Dahl</td> <td>250 Riverview St</td> <td>Eagle</td> <td>WY</td> <td>83614</td> </tr> <tr> <td>Vice-Pres.</td> <td>Jeff Younger</td> <td>149 Riverview St</td> <td>Eagle</td> <td>WY</td> <td>83614</td> </tr> </tbody> </table> |                                                                                                                                                                                                        |                               |                                                                                       | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President - | Chuck Ferguson | 175 Riverview St | Eagle | WY | 83614 | Treasurer - | Julie Dahl | 250 Riverview St | Eagle | WY | 83614 | Vice-Pres. | Jeff Younger | 149 Riverview St | Eagle | WY | 83614 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                            | <u>Street or P.O. Address</u> | <u>City</u>                                                                           | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
| President -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chuck Ferguson                                                                                                                                                                                         | 175 Riverview St              | Eagle                                                                                 | WY                 | 83614       |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
| Treasurer -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Julie Dahl                                                                                                                                                                                             | 250 Riverview St              | Eagle                                                                                 | WY                 | 83614       |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
| Vice-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jeff Younger                                                                                                                                                                                           | 149 Riverview St              | Eagle                                                                                 | WY                 | 83614       |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 110188                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature  Date <u>3-19-06</u><br>Name <small>(Typed or Printed)</small> <u>Julie Dahl</u> Title <u>Treasurer</u> |                               |                                                                                       |                    |             |                               |             |              |            |             |                |                  |       |    |       |             |            |                  |       |    |       |            |              |                  |       |    |       |

Issued 02/02/2006

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