







## STATE OF IDAHO

Office of the secretary of state, Phil McGrane **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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File #: 0005586696

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|   | ntity Name and Mailing Address:                                     |                             |                                      |             |  |
|---|---|-----------------------------|--------------------------------------|-------------|--|
| Entity Name:  |   |                             | BPD, INC.                            |             |  |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |   |                             | 0000500463                           |             |  |
| Address   |   |                             | PO BOX 905<br>HOMEDALE, ID 83628-090 | 5           |  |
| Er  | ntity Details:  |                             |                                      |             |  |
| Entity Status   |   |                             | Active-Good Standing                 |             |  |
| This entity is organized under the laws of:   |   |                             | IDAHO                                |             |  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |   |                             | C164987                              |             |  |
| Th  | The registered agent on record is:                                  |                             |                                      |             |  |
| Registered Agent  |   |                             | MIKEAL D PARKER                      |             |  |
|   |   |                             | Registered Agent                     |             |  |
|   |   |                             | Physical Address                     |             |  |
|   |   |                             | 19 E WYOMING<br>HOMEDALE, ID 83628   |             |  |
|   |   |                             | Mailing Address                      |             |  |
| Agent or Address Change   |   |                             |                                      |             |  |
|   | Select if you are appointing a r                                    | new agent.                  |                                      |             |  |
| Corporate Officers and Directors:   |   |                             |                                      |             |  |
|   | Name  | Title                       | Busine                               | ess Address |  |
|   | mikeal parker   | Secretary                   | 5462 Y ROAD<br>HOMEDALE, ID 83628    |             |  |
|   | gavin parker  | President                   | 18895 FISH ROAD<br>WILDER, ID 83676  |             |  |
|   |   | -                           |                                      |             |  |
|   | ne annual report must be signed by an autho<br>Job Title: President | rized signer of the entity. |                                      |             |  |
| Gavin Parker  |   |                             |                                      | 02/05/2024  |  |
| Sign Here   |   |                             |                                      | Date        |  |