

No. W 61940		Due no later than Apr 30, 2015		Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. RAMTERRA LLC SHUBNEESH BATRA 611 W WATERSFORD DR EAGLE ID 83616 USA		SHUBNEESH BATRA 611 W WATERSFORD DR EAGLE 83616			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	SHUBNEESH BATRA	611 W WATERSFORD DR	EAGLE	ID		83616	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 61940		Signature: shubneesh batra				Date: 02/28/2015	
		Name (type or print): shubneesh batra				Title: Manager	
Processed 02/28/2015		* Electronically provided signatures are accepted as original signatures.					