

| No. <b>C 98582</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Due no later than <b>May 31, 2002</b><br><b>Annual Report Form</b>                                                                          |                               | 2. Registered Agent and Office <b>NO PO BOX</b>             |                    |             |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|--------------|---------------------|-----------|----|-------|------------|--------------|---------------------|----------|----|-------|------------|----------------|---------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable                                                                                     |                               | GLEN HICKEY<br>2143 ASPEN COVE DR<br><br>MERIDIAN, ID 83642 |                    |             |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ASPEN COVE LAKE ASSOCIATION, INC.<br>GLEN HICKEY<br>2143 ASPEN COVE DR<br><br>MERIDIAN, ID 83642                                            |                               |                                                             |                    |             |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Glen Hickey,</td> <td>2143 Aspen Cove Dr.</td> <td>Meridian,</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary,</td> <td>Alice Smith,</td> <td>2141 Aspen Cove Dr.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Treasurer,</td> <td>Phyllis Weiss,</td> <td>2101 Aspen Cove Dr.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                             |                               |                                                             | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President, | Glen Hickey, | 2143 Aspen Cove Dr. | Meridian, | ID | 83642 | Secretary, | Alice Smith, | 2141 Aspen Cove Dr. | Meridian | ID | 83642 | Treasurer, | Phyllis Weiss, | 2101 Aspen Cove Dr. | Meridian | ID | 83642 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                 | <u>Street or P.O. Address</u> | <u>City</u>                                                 | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
| President,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Glen Hickey,                                                                                                                                | 2143 Aspen Cove Dr.           | Meridian,                                                   | ID                 | 83642       |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
| Secretary,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Alice Smith,                                                                                                                                | 2141 Aspen Cove Dr.           | Meridian                                                    | ID                 | 83642       |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
| Treasurer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Phyllis Weiss,                                                                                                                              | 2101 Aspen Cove Dr.           | Meridian                                                    | ID                 | 83642       |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 98582                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature <u>Phyllis Weiss</u> Date <u>6-14-02</u><br>Name <small>(Typed or Printed)</small> <u>Phyllis Weiss</u> Title <u>Treasurer</u> |                               |                                                             |                    |             |                               |             |              |            |            |              |                     |           |    |       |            |              |                     |          |    |       |            |                |                     |          |    |       |

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