

ISSUED OCTOBER 12, 1989

No. 76151

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 76151

SPORTSMAN, INC. (THE)
TERRY R. BRADSHAW
3604 EAST CHERRY LANE

2. Registered Agent and Office

TERRY R. BRADSHAW
3604 EAST CHERRY LANE

NAMPA

ID 83651

3. Incorporated Under The Laws
of IDAHO

SEC. OF STATE
* FINAL NOTICE **

NO FEE REQUIRED 9 38
89 OCT 20 AM

NAMPA

ID 83651

NO: 76151

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	TERRY BRADSHAW	3604 E. CHERRY LN.	NAMPA	ID	83687
Secretary:	KEVIN MORGAN	3604 E. CHERRY LN.	NAMPA	ID	83687
Directors:	LANCIE THURSON	3604 E. CHERRY LN.	NAMPA	ID	83687

5. Nature of Business

REAL ESTATE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Terry Bradshaw
TERRY BRADSHAW
10/15/89
PRESIDENT