

INSTRUCTIONS ON REVERSE SIDE

No. 89712

Idaho Corporation Annual Report Form

Due No Later Than November 1,

Return To

Secretary of State
Room 205, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: ~~Idaho Corporation~~

HORSESHOE CREEK ASSOCIATION, INC.
NEIL A. JOHNSON
P.O. BOX 546, 357 WALLACE AVE.

DRIGGS

ID 83422

2. Registered Agent and Office ~~NOT A P.O. BOX~~

NEIL A. JOHNSON
P.O. BOX 546, 357 WALLACE AVE.
DRIGGS ID 83422

3. Incorporated Under The Laws
of ID
NO: 89712

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: W. Gilbert Clark
Secretary: Stanka Jovanovic
Directors: Jean Fisk

3111 Barry Ave.
615 Dover Ct.
1115 Dover Ct.

Los Angeles, CA 90066
Batavia, IL 60150
Batavia, IL 60150

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed)

Jean B Fisk

Date

7/30/93

Title

Treasurer