140.		Due No Later Than November 30,		DOUG CR	ESSWELL
, , , , , , , , , , , , , , , , , , ,	Les 2 P.C 3 Ha	est Lake State sees' Association, Inc. D. Box 3584 yden, ID 83835 of President, Secretary and Directo	1 2 5	3/55 5 CUEUR D'	BONNELL RD ALEN ID 83814
			Members (check one)	
Office held Na	<u>ne</u>	Street or P.O. Address		Cita	State Zip
VP/Secretary L R B K G Ji F	arry Bryant on Anderson ob Babbitt ent Helmer	3155 S. Bonnell Road 425 East Shore Road 12620 E 15th Avenue 1005 S. Jackson 603 Osprey Drive 6358 S. 298th Place 8414 N. Aubrey White Parkway 105 N. 6th Avenue 639 N. Riverpoint Blvd. 2-E	Coolin, Il Spokane, Ritzville, Post Falk Auburn, Nine Mil Cheney, Spokane,	WA 99216 WA 99169 s, ID 83854 WA 98001 e Falls, WA 990 WA 99004	26
155UED: 10-04	-1997	6. I certify that this Amual Report knowledge true, burrect and consider Signature Name (Typed or Printed)		Date _	II / 19 / 97 VP / SECRETARCY 1427

Annual Report Form

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