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|--|------------------------|--|--|---|-------------|----------------|----------------------|
| No. W 157176 | | Due no later than Oct 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. VALLEYFORD ROYAL ARABIANS LLC NEIL BRAVERMAN 4454 WAYSIDE DR NAPLES FL 34119 | | NEIL BRAVERMAN 22456 S ANDERSON LAKE RD HARRISON ID 83833 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MEMBER | Name NEIL BRAVERMAN | Street or PO Address 22456 S ANDERSON LAKE DRIVE | | City HARRISON | State ID | Country USA | Postal Code 83833 |
| 5. Organized Under the Laws of: ID W 157176 | | 6. Annual Report must be signed.* Signature: Hanah Greene Name (type or print): Hanah Greene Date: 08/27/2018 Title: Agent | | | | | |
| Processed 08/27/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |