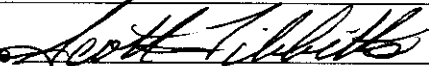


| No. C 86933 | Due no later than Jun 30, 2002 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|----------------|-------------|-----|-------|-----------|---------------|-------------------|--------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | SCOTT P. TIBBITTS | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable JUNIPER HILLS LIVESTOCK CO. SCOTT P. TIBBITTS 366 N 1400 E ST. ANTHONY, ID 83445 | | 366 N 1400 E ST. ANTHONY, ID 83445 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Scott Tibbitts</td> <td>366 N. 1400 E.</td> <td>ST. Anthony</td> <td>ID.</td> <td>83445</td> </tr> <tr> <td>Secretary</td> <td>Brad Tibbitts</td> <td>846 E. Alpine Dr.</td> <td>Alpine</td> <td>UT.</td> <td>84004</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Scott Tibbitts | 366 N. 1400 E. | ST. Anthony | ID. | 83445 | Secretary | Brad Tibbitts | 846 E. Alpine Dr. | Alpine | UT. | 84004 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Scott Tibbitts | 366 N. 1400 E. | ST. Anthony | ID. | 83445 | | | | | | | | | | | | | | | | |
| Secretary | Brad Tibbitts | 846 E. Alpine Dr. | Alpine | UT. | 84004 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 86933 | 6.  Signature _____ Date <u>4/28/02</u> Name (Typed or Printed) <u>Scott Tibbitts</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |