

No. C 162641		Due no later than Sep 30, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. FIRST PROTECTIVE INSURANCE GROUP, INC. KAREN BARGER 600 LUCKIE DRIVE SUITE 200 BIRMINGHAM AL 35223		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ANDREW S MARTIN	600 LUCKIE DRIVE SUITE 200	BIRMINGHAM	AL	USA	35223	
DIRECTOR	ANDREW S MARTIN	600 LUCKIE DRIVE SUITE 200	BIRMINGHAM	AL	USA	35223	
TREASURER	PAUL R WELLS	2801 HIGHWAY 280 S	BIRMINGHAM	AL	USA	35223	
SECRETARY	DEBORAH J LONG	2801 HIGHWAY 280 S	BIRMINGHAM	AL	USA	35223	
DIRECTOR	STEVEN G WALKER	2801 HIGHWAY 280 S	BIRMINGHAM	AL	USA	35223	
5. Organized Under the Laws of: AL C 162641		6. Annual Report must be signed.* Signature: Paul R Wells Name (type or print): Paul R Wells <div style="text-align: right;"> Date: 07/28/2014 Title: Treasurer </div>					
Processed 07/28/2014		* Electronically provided signatures are accepted as original signatures.					