

No. W 2401	Due no later than May 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JUMPIN' JUICE & JIVA LLC JEFF GABICA 6004 GRUNDER DR BOISE, ID 83709		JEFF GABICA 6004 GRUNDER DR BOISE, ID 83709													
			3. <u>New</u> Registered Agent Signature													
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>JEFF GABICA</td> <td>6004 Grunder Dr.</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Member	JEFF GABICA	6004 Grunder Dr.	Boise	ID	83709
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
Member	JEFF GABICA	6004 Grunder Dr.	Boise	ID	83709											
5. Organized Under the Laws of: IDAHO W 2401		6.  Signature Name (Typed or Printed) JEFF GABICA Date 3/19/04 Title Member														

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Do Not Tape or Staple

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