| No. <b>L 3375</b>  |                           | ENVENTOR DECEMBER SUPPLIES AND THE STATE OF |                        | 2. Registered Agent and Address (NO PO BOX)   |                       |       |         |             |
|--|---------------------------|---|------------------------|---|-----------------------|-------|---------|-------------|
| Return to:   |                           | Annual Report Form  |                        | DOUGLAS L SWENSON 1550 S TECH LN MERIDIAN ID 83642  3. New Registered Agent Signature:* |                       |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                           | Mailing Address: Correct in this box if needed.  DBSI INVESTORS IV LIMITED PARTNERSHIP     12426 W EXPLORER DRIVE     SUITE 220   |                        |   |                       |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                           | BOISE ID 83713  |                        |   |                       |       |         |             |
| Office Held  | Name                      |   | Street or PO Address   |   | City                  | State | Country | Postal Code |
| GENERAL PARTNER  | DBSI INC                  |   | 12426 W EXPLORER DRIVE | SUITE 220   |                       | ID    | USA     | 83713       |
| GENERAL PARTNER  | DBSI INVEST<br>PARTNERSHI | TMENTS LIMITED  | 12426 W EXPLORER DRIVE | SUITE 220   | BOISE                 | ID    | USA     | 83713       |
| 5. Organized Under the Laws of:  |                           | 6. Annual Report must be signed.*   |                        |   |                       |       |         |             |
| ID<br>L 3375   |                           | Signature: Nicole Randall   |                        |   | Date: 03/19/2009      |       |         |             |
|  |                           | Name (type or print): Nicole Randall  |                        |   | Title: Authorized Rep |       |         |             |
| Processed 03/19/2009 * Electronically provided signatures are accepted as original signatures. |                           |   |                        |   |                       |       |         |             |