| No. C 195520 | | Due no later than Aug 31, 2018 | | 2. | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|--|--|-------------|---|-------|---------|-------------|
| Return to: | | Annual Report Form | | | STEVE TAYLOR 2720 W PULLMAN RD MOSCOW ID 83843 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | d. | | | | |
| | | APPALOOSA FOUNDATION INC. STEVE TAYLOR 2720 W PULLMAN RD | | 2 | | | | |
| NO FILING FEE IF | | MOSCOW ID 83843 | | 3. | | | | |
| RECEIVED BY DUE DATE | | | | | | | | |
| 200 | | ess Addresses of | President, Secretary, and Directors. Trea | | • | | _ | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| DIRECTOR | DAVID SCHJELDAHL | | 582 SAFSTROM PL |] | IDAHO FALLS | ID | USA | 83401 |
| SECRETARY | RY DIANNE LIN | | BOX 33 FOUTE 11 | (| CASTLE CREEK | NY | USA | 13744 |
| DIRECTOR | JENIFER SCH | HEMBRI | P.O. BOX 40 | 1 | Myakka City | FL | USA | 34251 |
| PRESIDENT | JULI S THO | RSON | 3570 HWY 8 EAST | 1 | TROY | ID | USA | 83871 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 195520 | | Signature: Steven E. Taylor | | | Date: 08/14/2018 | | | |
| | | Name (type or print): Steven E. Taylor | | | Title: CEO | | | |
| Processed 08/14/2018 | | * Electronically p | provided signatures are accepted as origin | nal signati | ures. | | | • |