

| No. <b>C 115373</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than Jun 30, 2002</b><br><b>Annual Report Form</b>                        |                                                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b>                                                               |                    |             |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-----------------|----------|-------|-------|------|----------------|-----------------|----------|-------|-------|----------|----------------|------------------|-------|-------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable                                   |                                                                                                                                | WAYNE E STEPHENS<br>24604 EMMETT RD<br><br>CALDWELL, ID 83605<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LAKEVIEW WATER CO., INC.<br>WAYNE E STEPHENS<br>24604 EMMETT RD<br><br>CALDWELL, ID 83605 |                                                                                                                                |                                                                                                               |                    |             |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Wayne Stephens</td> <td>24604 Emmett Rd</td> <td>Caldwell</td> <td>Idaho</td> <td>83607</td> </tr> <tr> <td>Sec.</td> <td>Julia Stephens</td> <td>24604 Emmett Rd</td> <td>Caldwell</td> <td>Idaho</td> <td>83607</td> </tr> <tr> <td>Director</td> <td>Kenny Stephens</td> <td>4954 N Edinburgh</td> <td>Boise</td> <td>Idaho</td> <td></td> </tr> </tbody> </table> |                                                                                           |                                                                                                                                |                                                                                                               | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Wayne Stephens | 24604 Emmett Rd | Caldwell | Idaho | 83607 | Sec. | Julia Stephens | 24604 Emmett Rd | Caldwell | Idaho | 83607 | Director | Kenny Stephens | 4954 N Edinburgh | Boise | Idaho |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                               | <u>Street or P.O. Address</u>                                                                                                  | <u>City</u>                                                                                                   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wayne Stephens                                                                            | 24604 Emmett Rd                                                                                                                | Caldwell                                                                                                      | Idaho              | 83607       |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Julia Stephens                                                                            | 24604 Emmett Rd                                                                                                                | Caldwell                                                                                                      | Idaho              | 83607       |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kenny Stephens                                                                            | 4954 N Edinburgh                                                                                                               | Boise                                                                                                         | Idaho              |             |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 115373                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | 6. Signature <u>Wayne Stephens</u> Date <u>4-22-02</u><br>Name (Typed or Printed) <u>Wayne Stephens</u> Title <u>President</u> |                                                                                                               |                    |             |                               |             |              |            |           |                |                 |          |       |       |      |                |                 |          |       |       |          |                |                  |       |       |  |