

NO.

Annual Report Form
Due No Later Than November 30,MIKE J. JENSEN
477 W HIGHWAY 26

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

BINGHAM COOPERATIVE, INCORPO
DARYN BRASHER
P. O. BOX 887

BLACKFOOT ID 83221

NO FEE REQUIRED

* FIRST NOTICE *

BLACKFOOT ID 83221

3. Organized Under the Laws of:

ID C 20209

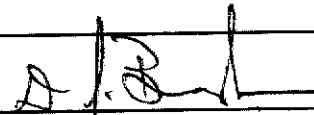
4. Corporations: Enter Names and Business Addresses of
- President, Secretary and Directors**
-
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers**
- or
- ☐
- Members**
- (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Lance Gardner	589 N. 150 W.	Blackfoot	ID	83221
V-Pres.	Mark Beck	2597 W. 1700 S.	Aberdeen	ID	83210
Sec.	Mike Clawson	740 E. 450 N.	Firth	ID	83236
Dir.	Archie Mecham	198 N. 500 W.	Blackfoot	ID	83221
Dir.	Richard Line	2269 W. 800 S.	Aberdeen	ID	83210
Dir.	Lamar Isaak	3298 S. Isaak Loop	American Falls	ID	83211
Dir.	Dennis Leavitt	220 N. 740 W.	Blackfoot	ID	83221

5. Signature of New Registered Agent

6.

Signature



Date 8-4-98

Name
(Typed or Printed)

Daryn Brasher

Title Accountant

ISSUED: 07-03-1998

2010

DO NOT TAPE OR STAPLE