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| No. C 54525  | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,   |  | 2. Registered Agent and Office NOT A P.O. BOX   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br>* FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct<br><br>FOOD FORMULATIONS INTERNATIO<br>ROBERT J. HERBST<br>3550 SOUTH HARLAN #345<br><br>DENVER CO 80235 |  | ELIZABETH MCGINNIS<br>1150 11TH AVENUE EAST<br><br>TWIN FALLS ID 83301<br><br>3. Organized Under the Laws of:<br><br>ID C 54525 |

|  |             |  |             |              |            |
|--|-------------|--|-------------|--------------|------------|
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |             |  |             |              |            |
| <u>Office held</u>   | <u>Name</u> | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u> | <u>Zip</u> |
| SECRETARY  | SUE HERBST  | 3550 S. HARLAN #345  | DENVER      | CO           | 80235      |
|  |             |  |             |              |            |
| 5. NATURE OF BUSINESS<br><br>FOOD FLAVORS AND NEW PRODUCTS   |             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Sue Herbst</u> Date <u>Aug 28-96</u><br>Name (Typed or Printed) <u>SUE HERBST</u> Title <u>Secretary</u> |             |              |            |

ISSUED: 07-06-1996

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