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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 140153</b>                                                                                                                                    |                       | <b>Due no later than Jul 31, 2016</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLASH STONE L.L.C.<br>RICHARD MCMULLEN<br>P.O. BOX 427<br>GRANDVIEW ID 83624 |       | RICHARD MCMULLEN<br>110 HWY 78<br>GRANDVIEW ID 83624 |         |                  |  |
|                                                                                                                                                        |                       |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                               |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                          | City  | State                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | RICHARD ALAN MCMULLEN | 3373 N 34TH ST                                                                                                                                | BOISE | ID                                                   | USA     | 83703            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                             |       |                                                      |         |                  |  |
| <b>ID<br/>W 140153</b>                                                                                                                                 |                       | Signature: Richard McMullen                                                                                                                   |       |                                                      |         | Date: 08/07/2016 |  |
|                                                                                                                                                        |                       | Name (type or print): Richard McMullen                                                                                                        |       |                                                      |         | Title: Manager   |  |
| Processed 08/07/2016                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                      |         |                  |  |