

| <b>Due no later than Sep 30, 2001</b>   |  |                                  |                    |  |                        |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
|---|--|----------------------------------|--------------------|--|------------------------|--------------|------------|-----------|---------------|------------------|----------|-------|-------|----------------|------------|------|--|--|--|
| No. <b>C 90399</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <div style="text-align: center; border-bottom: 1px solid black; margin-bottom: 5px;"> <b>Annual Report Form</b> </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">         1. Mailing Address - Correct in this box, if applicable       </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">         C &amp; S TRANSPORTATION, INC.<br/>         CHARLES L. SMITH<br/>         295 WALTMAN LANE<br/><br/>         MERIDIAN, ID 83642       </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">         2. Registered Agent and Office <b>NO PO BOX</b><br/>         CHARLES L. SMITH<br/>         295 WALTMAN LANE<br/><br/>         MERIDIAN, ID 83642       </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">         3. <u>New</u> Registered Agent Signature       </div> |                                  |                    |  |                        |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |                                  |                    |  |                        |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CHARLES SMITH</td> <td>295 WALTMAN LANE</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>JUDY SMITH</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  | <u>Office held</u>               | <u>Name</u>        | <u>Street or P.O. Address</u>                | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | CHARLES SMITH | 295 WALTMAN LANE | MERIDIAN | IDAHO | 83642 | VICE PRESIDENT | JUDY SMITH | SAME |  |  |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>    | <u>City</u>        | <u>State</u>                                 | <u>Zip</u>             |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| PRESIDENT   | CHARLES SMITH  | 295 WALTMAN LANE                 | MERIDIAN           | IDAHO  | 83642                  |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| VICE PRESIDENT  | JUDY SMITH   | SAME                             |                    |  |                        |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 90399   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Charles L Smith</u></td> <td style="width: 40%;">Date <u>7-8-01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>CHARLIE SMITH</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>  | Signature <u>Charles L Smith</u> | Date <u>7-8-01</u> | Name (Typed or Printed) <u>CHARLIE SMITH</u> | Title <u>PRESIDENT</u> |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| Signature <u>Charles L Smith</u>  | Date <u>7-8-01</u>   |                                  |                    |  |                        |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |
| Name (Typed or Printed) <u>CHARLIE SMITH</u>  | Title <u>PRESIDENT</u>   |                                  |                    |  |                        |              |            |           |               |                  |          |       |       |                |            |      |  |  |  |