| No. W 54919 | | Due no later than Sep 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------|--|--------------------|---|-------------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. M7, LLC DAVID A MILLER 301 A ST IDAHO FALLS ID 83402-3618 DAVID A MILLER 301 A ST IDAHO FALLS ID 83402-3618 3. New Registered Agent Signatur | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | | | reet or PO Address | Cib. | Ctata | Country | Postal Code |
| MEMBER | Name DAVID A Mi | | 11 A ST | City IDAHO FALLS | State ID | Country | 83402 |
| 5. Organized Under the Laws of: ID W 54919 | | 6. Annual Report must be signed.* Signature: DAVID A MILLER Name (type or print): DAVID A MILLER | | Date: 08/01/2017 Title: MEMBER | | | |
| Processed 08/01/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |