

No. 85262	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FINAL NOTICE ** NO FEE REQUIRED		1. Mailing Address — Please Correct 85262
	PAUL H. RICHINS & CO., INC. PAUL H. RICHINS P.O. BOX 695	BLACKFOOT ID 83221
	FARMINGTON UT 84025	3. Incorporated Under The Laws of IDAHO  NO: 85262

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul H Richins	144 S. 350 E.	Farmington	UT	84025
Secretary:	Shari Lynn Richins	144 S. 350 E.	Farmington	UT	84025
Directors:	Paul H Richins	144 S. 350 E.	Farmington	UT	84025

## 5. Nature of Business

Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Paul H Richins*  
 PAUL H RICHINS

Date

Title

8-21-90  
 Pres