

No. <b>C 69657</b>	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>CRAIG H. JOHNSON</b> <b>VILLAGE SQUARE</b>  <b>MCCALL</b> ID <b>83638</b>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct If Not Correct  <b>JOHNSON &amp; CO. MANUFACTURING,</b> <b>CRAIG JOHNSON</b> <b>P. O. BOX 1578</b>  <b>MCCALL</b> ID <b>83638</b>		3. Organized Under the Laws of:  <b>ID</b> <b>C 69657</b>																														
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>Pres</i></td> <td><i>Craig Johnson</i></td> <td><i>PO Box 1678</i></td> <td><i>McCall</i></td> <td><i>ID</i></td> <td><i>83638</i></td> </tr> <tr> <td><i>Sec.</i></td> <td><i>Connie Johnson</i></td> <td><i>" "</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>Directors</i></td> <td><i>Chase Johnson</i></td> <td><i>P.O. Box 643</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>Director</i></td> <td><i>Toby Johnson</i></td> <td><i>" "</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<i>Pres</i>	<i>Craig Johnson</i>	<i>PO Box 1678</i>	<i>McCall</i>	<i>ID</i>	<i>83638</i>	<i>Sec.</i>	<i>Connie Johnson</i>	<i>" "</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>Directors</i>	<i>Chase Johnson</i>	<i>P.O. Box 643</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>Director</i>	<i>Toby Johnson</i>	<i>" "</i>	<i>"</i>	<i>"</i>	<i>"</i>
Office held	Name	Street or P.O. Address	City	State	Zip																												
<i>Pres</i>	<i>Craig Johnson</i>	<i>PO Box 1678</i>	<i>McCall</i>	<i>ID</i>	<i>83638</i>																												
<i>Sec.</i>	<i>Connie Johnson</i>	<i>" "</i>	<i>"</i>	<i>"</i>	<i>"</i>																												
<i>Directors</i>	<i>Chase Johnson</i>	<i>P.O. Box 643</i>	<i>"</i>	<i>"</i>	<i>"</i>																												
<i>Director</i>	<i>Toby Johnson</i>	<i>" "</i>	<i>"</i>	<i>"</i>	<i>"</i>																												
5. NATURE OF BUSINESS  <b>REAL ESTATE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Craig H. Johnson</i></u> Date <u><i>7-15-96</i></u> Name (Typed or Printed) <u><i>Craig H. Johnson</i></u> Title <u><i>Pres</i></u>																																

ISSUED: 07-06-1996

13793