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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------|---------------------|
| No. <b>C 194389</b>                                                                                                                                    |                       | <b>Due no later than Apr 30, 2016</b>                                                                                                                                                                               |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CRUX SUBSURFACE, INC.<br>QUANTA SERVICES C/O CLAUDIA SANTOS<br>2800 POST OAK BLVD SUITE 2600<br>HOUSTON TX 77056-6175 |                | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                       |                                                                                                                                                                                                                     |                | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                                                     |                |                                                                              |                     |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                                                | City           | State                                                                        | Country Postal Code |
| VICE PRESIDENT                                                                                                                                         | MARK NEUPERT          | 4308 N. BARKER ROAD                                                                                                                                                                                                 | SPOKANE VALLEY | WA                                                                           | USA 99027           |
| DIRECTOR                                                                                                                                               | DANIEL P. GOVIN       | 2800 POST OAK BLVD STE 2600                                                                                                                                                                                         | HOUSTON        | TX                                                                           | USA 77056           |
| TREASURER                                                                                                                                              | DEBORAH L. GEORGE     | 4770 N BELLEVEIW AVE STE 300                                                                                                                                                                                        | KANSAS CITY    | MO                                                                           | USA 64116           |
| SECRETARY                                                                                                                                              | REBECCA NORMAN        | 4770 N BELLEVIEW AVE STE 300                                                                                                                                                                                        | KANSAS CITY    | MO                                                                           | USA 64116           |
| PRESIDENT                                                                                                                                              | NICKOLAS G. SALISBURY | 4308 N. BARKER ROAD                                                                                                                                                                                                 | SPOKANE VALLEY | WA                                                                           | USA 99027           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 194389</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: CLAUDIA G. SANTOS<br>Name (type or print): CLAUDIA G. SANTOS<br>Date: 04/25/2016<br>Title: ASSISTANT SECRETARY                                                      |                |                                                                              |                     |
| Processed 04/25/2016                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |                |                                                                              |                     |