

## INSTRUCTIONS ON REVERSE SIDE

|                                                         |                                                                                      |                                               |
|---------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 68424                                               | Idaho Corporation Annual Report Form                                                 | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                               | Due No Later Than November 9 1995                                                    | DAWN HATFIELD<br>14500 NORTH HAYDEN LAKE ROAD |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1 Mailing Address - Please Correct If Not Correct<br>HAYDEN HILLS NORTH WATER ASSOCI | HAYDEN LAKE ID 83835                          |
| Boise, ID 83720-0980<br>* FIRST NOTICE *                | DAWN HATFIELD<br>14500 NORTH HAYDEN LAKE ROAD                                        | 3. Incorporated Under The Laws of<br>ID       |
| NO FEE REQUIRED                                         | HAYDEN LAKE ID 83835                                                                 | NO: 68424                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address    | City        | State | Postal Code |
|------------|---------------------|---------------------------|-------------|-------|-------------|
| President: | Richard Neamy       | 14540 N. Hayden Lake Road | Hayden Lake | ID    | 83835       |
| Secretary: | Dawn Hatfield       | 14500 " " "               | "           | "     | "           |
| Directors: | Aram Eramian        | 14500 " " "               | "           | "     | "           |
|            | Bobbie Neamy        | 14540 " " "               | "           | "     | "           |
|            | Joyce + Lyle Walker | 14655 " " "               | "           | "     | "           |
|            | Mike + Teri Giao    | 14420 " " "               | "           | "     | "           |

## 5. Nature of Business

Home Owners  
Water Association

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Dawn Hatfield Date 9-9-95  
Name (Typed or Printed) Dawn Hatfield Title Secy-treas.