| No. <b>C 195448</b>   |   | Due no later than Jul 31, 2017  |  | 2. Registered Agent and Address (NO PO BOX) |            |                |  |
|---|---|---|--|---|------------|----------------|--|
| Return to:  |   | Annual Report Form  | 100000000                                | MILLEMANN PITTENGER MCMAHAN & PEMBERTON     |            |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |   | Address: Correct in this box if needed. LIVING PROPERTY OWNERS' ASSOCIATION, OSKI | LLP<br>706 N FIRST ST<br>MCCALL ID 83638 |   |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   | 3840 WEST GULF DR<br>SANIBEL FL 33957-5325  |  | 3. <u>New</u> Registered Agent Signature:*  |            |                |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |   |  |   |            |                |  |
| Office Held Name  |   | Street or PO Address  | City                                     | State                                       | Country    | Postal Code    |  |
| DIRECTOR KAREN V<br>DIRECTOR DAVID R  |   | 130 LUCILE RD P.O. BOX 374<br>104 LUCILE RD P.O. BOX 390                          | LUCILE<br>LUCILE                         | ID<br>ID                                    | USA<br>USA | 83542<br>83542 |  |
| 5. Organized Under the Laws of: 6. Annual   |   | ort must be signed.*  |  |   |            |                |  |
| <b>ID</b> Sign  |   | Signature: John Borkoski  |  | Date: 06/05/2017                            |            |                |  |
| C 195448  | Name (type  | Name (type or print): John Borkoski   |  | Title: president                            |            |                |  |
| Processed 06/05/2017  | * Electronically provided signatures are accepted as original signatures. |   |  |   |            |                |  |