

|                                                                                                                                                        |                   |                                                                                                                                                                                                |          |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 69045</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STANDAGE INVESTMENTS LLC<br>CHRISTOPHER L STANDAGE<br>306 S 3RD W<br>REXBURG ID 83440<br>USA |          | CHRIS STANDAGE<br>306 S 3RD W<br>REXBURG ID 83440  |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                           | City     | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CHRIS STANDAGE    | 306 S 3RD W                                                                                                                                                                                    | REXBURG  | ID                                                 | USA     | 83440       |  |
| MEMBER                                                                                                                                                 | APS ROTH IRA#9104 | 4168 W 12600 S 3RD FL                                                                                                                                                                          | RIVERTON | UT                                                 | USA     | 84065       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 69045</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Chris Standage<br>Name (type or print): Chris Standage<br>Date: 10/18/2012<br>Title: Manager                                                   |          |                                                    |         |             |  |
| Processed 10/18/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |          |                                                    |         |             |  |