

|                                                                                                                                                                                  |                                                                                                                                                                                                             |                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 44091</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jul 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>BRYANT RANCHES, INC.<br><br>HC 72 % WAPITI MEADOW<br><br>CASCADE, ID 83611 | 2. Registered Agent and Office <b>NO PO BOX</b><br>M BARRY BRYANT<br>HC 72 %WAPITI MEADOW<br><br>CASCADE, ID 83611<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>              | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | TERI NORELL              | 2308 SUNSET AVE               | BOISE       | ID           | 83702      |
| SECRETARY          | MARGARET BRYANT          | 902 RAMBLEWOOD CT             | SAVOY       | IL           | 61874      |
| DIRECTOR           | TERI NORELL              | 2308 SUNSET AVE               | BOISE       | ID           | 83702      |
| DIRECTOR           | JUNE <del>CHAMBERS</del> | 10237 PRAIRIE RD              | BOISE       | ID           | 83703      |
| DIRECTOR           | MARVIN BRYANT            | 902 RAMBLEWOOD CT             | SAVOY       | IL           | 61874      |
| DIRECTOR           | RANDY NORELL             | 2714 W. BANNOLIC              | BOISE       | ID           | 83702      |
| DIRECTOR           | BARRY BRYANT             | HC-72 ,                       | CASCADE     | ID           | 83611      |

|                                                         |                                                                                                                            |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 44091 | 6. Signature <u>M Barry Bryant</u> Date <u>7/2/00</u><br>Name (Typed or Printed) <u>M BARRY BRYANT</u> Time <u>2:45 PM</u> |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|