## CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

| OF REGIST  | ERED AGENT 4<br>                 |  | SIN SI                      |
|--|----------------------------------|--|-----------------------------|
| KNOW ALL MEN BY THESE PRESENTS:  |                                  | 700/   | 500                         |
| That <u>GEM COUNTY QUARTERHORSE AS</u>   | SSN INC.                         | Ĩ.   |                             |
| (Na  | ame of Corporation)              |  | ,                           |
| an Idaho corporation, pursuant to section 30-1-12, Ida   | ho Code, and by a                | authority of its Boar  |                             |
| hereby appoint MARY SKIPPEN  |                                  |  | Maria Casa<br>National Casa |
| of   | Name of Registered Ager<br>SWEET | 00670  | _ , Idaho as its            |
| (street address)   |                                  | (city)   | _ , Idano as its            |
| Registered Agent in the State of Idaho, upon whom pro<br>Idaho may be served.  | cess issued by aut               | hority of or under an  | ıy law of the State of      |
| IN WITNESS WHEREOF the corporation has   | caused this certifi              | cate to be executed  | and verified by its         |
| President (or Vice-President) on this 26th   | day of _                         | MARCH  |                             |
| By RT. 12 President  | PAGE E                           | ERHORSE ASSN  (m) of Corporation)  dent or Vice-President)  A G L 12, T y  (Title) |                             |
| STATE OF Idaho County of Ada   State Of Idaho State |                                  |  |                             |
| Subscribed and sworn to before me this <u>26th</u>   | day of _                         | March  | , 19_80                     |
| IN WITH affixed m  |                                  |  | set my hand and             |