| No. <b>C 17663</b>  |  | Due no later than Nov 30, 2011   |                       | 2. Reg   | 2. Registered Agent and Address (NO PO BOX)                             |       |         |             |  |
|---|--|--|-----------------------|----------|---|-------|---------|-------------|--|
| Return to:  |  | Annual Report Form   |                       |          | CLARKE F FARRER   |       |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |  | 1. Mailing Address: Correct in this box if needed.  GRAND TETON COUNCIL OF THE BOY SCOUTS OF AMERICA, INC.  CLARKE F FARRER  574 FOURTH ST |                       | ICA, IDA | 574 FOURTH ST IDAHO FALLS ID 83401  3. New Registered Agent Signature:* |       |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |  | IDAHO FALLS ID 83401   |                       |          |   |       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |  |  |                       |          |   |       |         |             |  |
| Office Held   | Name   |  | Street or PO Address  | City     |   | State | Country | Postal Code |  |
| DIRECTOR  | LELAND B. JENSEN   |  | 2341 WEST CLIFF DRIVE | IDAH     | O FALLS   | ID    | USA     | 83402       |  |
| DIRECTOR  | LARRY R. F.  | ISHER  | 650 VALLEYVIEW ROAD   | MAL      | ٩D  | ID    | USA     | 83252       |  |
| SECRETARY   | CLARKE F F   | ARRER  | 574 FOURTH STREET     | IDAH     | O FALLS   | ID    | USA     | 83401       |  |
| TREASURER   | D. LYNN SM   | ΠH   | P.O. BOX 50699        | IDAH     | O FALLS   | ID    | USA     | 83405       |  |
| DIRECTOR  |  |  | 3150 NORTH 45 EAST    | IDAH     | O FALLS   | ID    | USA     | 83401       |  |
| PRESIDENT   | JEFF WHEELER 4883 EAST LINCOLN ROAD IDAHO FALLS ID USA 83401 |  |                       |          |   |       | 83401   |             |  |
| 5. Organized Under the Laws of:   |  | 6. Annual Report must be signed.*  |                       |          |   |       |         |             |  |
| ID<br>C 17663   |  | Signature: Brian J. Stucki   |                       | Date: 12 | Date: 12/06/2011  |       |         |             |  |
|   |  | Name (type or print): Brian J. Stucki  |                       | Title: E | Title: Executive Administrative Asst.                                   |       |         |             |  |
| Processed 12/06/2011 * Electronically provided signatures are accepted as original signatures.                    |  |  |                       |          |   |       |         |             |  |