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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------------------|
| No. <b>W 154511</b>                                                                                                                                    |            | <b>Due no later than Aug 31, 2016</b>                                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ADVENTURE 208, LLC<br>3954 NORTH 3625 EAST<br>KIMBERLY ID 83341 |             | DARREN SMITH<br>3954 NORTH 3625 EAST<br>KIMBERLY ID 83341 |                     |
|                                                                                                                                                        |            |                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                               |             |                                                           |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                          | City        | State                                                     | Country Postal Code |
| MEMBER                                                                                                                                                 | EZRA ROPER | 1442 W 150 N.                                                                                                                                                 | SPRINGVILLE | UT                                                        | USA 84663           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 154511</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Darren Smith<br>Name (type or print): Darren Smith<br>Date: 06/24/2016<br>Title: Member                       |             |                                                           |                     |
| Processed 06/24/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                     |             |                                                           |                     |