No. C 138515		Due no later than Apr 30, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO CLEAN WATER COOPERATIVE, INC. BRUCE SMITH 950 W BANNOCK STE 520 MOORE SMITH BUXTON BOISE ID 83702		2. Registered	2. Registered Agent and Address (NO PO BOX) MOORE SMITH BUXTON & TURCKE 950 W BANNOCK STE 520 BOISE ID 83702 3. New Registered Agent Signature:*			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE								
				3. <u>New</u> Regis				
4. Corporations: Enter I	Names and Busin	ess Addresses o	of President, Secretary, and Directors. Trea	surer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR DIRECTOR	WILLIAM ANCELL MARTI L BRIDGES		150 N CAPITOL BLVD PO BOX 633	BOISE BOISE	ID ID	USA USA	83701 83701	
5. Organized Under the	Laws of:	6. Annual Rep	ort must be signed.*					
ID		Signature: Bruce M. S,ith Date: 05/13/2009						
C 138515		Name (type or print): Bruce M. S,ith			Title: Director			
Processed 05/13/2009		* Electronically	provided signatures are accepted as origin	al signatures.				