



0004509228

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*  
**ARTICLES OF INCORPORATION (NONPROFIT)**Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

For Office Use Only

**-FILED-**

File #: 0004509228

Date Filed: 12/1/2021 2:19:14 AM

Articles of Incorporation (Nonprofit)	
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)
Article 1: Corporation Name Entity name	The Aspen Project Inc.
Article 2: Effective Date The corporation shall be effective	when filed with the Secretary of State.
Article 3: Purpose The purpose for which the corporation is organized is:	Educational
Article 4: Voting Members: The corporation	does not have voting members.
Article 5: Asset Distribution on Dissolution Upon dissolution the assets shall be distributed:	all assets will be distributed to another nonprofit organization with a similar purpose.
Article 6: IRS Designation Is this nonprofit a 501(c)3? 501(c)3 purpose for which the corporation is organized:	Yes  PURPOSE: The corporation is organized exclusively for charitable, educational, religious, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.  We provide uncensored education regarding the LGBTQ+ community in the form of posts, articles, workshops, etc.  DISSOLUTION: IRS Code of 1986, the Board of Directors shall pay all liabilities and dispose of all assets for the purpose of the corporation.
Article 7: The mailing address of the corporation shall be: Mailing Address	1967 E WILSON LN APT D MERIDIAN, ID 83642-2382
Article 8: Registered Agent Name and Address Registered Agent	LEGALCORP SOLUTIONS LLC Commercial Registered Agent Physical Address 800 W MAIN ST STE 1460 BOISE, ID 83702 Mailing Address 800 W MAIN ST STE 1460 TRAVIS CRABTREE BOISE, ID 83702
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.	
Article 9: Incorporator Name(s) and Address(es)	
Name	Incorporator Address

B0665-4244 12/01/2021 2:19 AM Received by ID Secretary of State Lawrence Denney



Jasper Ryan

1967 E WILSON LN  
APT D  
MERIDIAN, ID 83642-2382

## Article 10: Director Name(s) and Address(es)

Name	Title	Director Address
Jasper Ryan	Director	1967 E WILSON LN APT D MERIDIAN, ID 83642-2382
Kalista McCafferty	Director	1967 E WILSON LN APT D MERIDIAN, ID 83642-2382
Jami Wheeler	Director	1967 E WILSON LN APT D MERIDIAN, ID 83642-2382

The Articles of Incorporation must be signed by at least one Incorporator.

*Jasper Ryan*

Jasper Ryan

*12/01/2021*

Date