

No. 76921	Idaho Corporation Annual Report Form	2. Registered Agent and Office MITCH R. CAMPBELL 173 LARKSPUR DRIVE
Return To	Due No Later Than November 1, 1989	
Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED NO. FEES REQUIRED	1. Mailing Address — Please Correct 76921 LOVE INCORPORATED MITCH R. CAMPBELL 173 LARKSPUR DRIVE TWIN FALLS ID 83301	TWIN FALLS ID 83301 3. Incorporated Under The Laws of IDAHO NO: 76921

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	MITCH CAMPBELL	P.O. Box 1052	EAGLE	IDA	83616
Secretary:					
Directors:					

5. Nature of Business CHARITABLE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Mitch R Campbell</u> Date <u>JULY 25, 1989</u> Name <small>(Typed or Printed)</small> <u>MITCH R CAMPBELL</u> Title <u>PRESIDENT</u>
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