

|  |                        |   |             |   |         |             |  |
|--|------------------------|---|-------------|---|---------|-------------|--|
| No. <b>C 152102</b>  |                        | <b>Due no later than Dec 31, 2014</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>VIKING BOOSTER CLUB INC.<br>RICK S RASMUSSEN<br>6464 SNOWBERRY ST<br>DALTON GARDENS ID 83815<br>USA |             | TODD GILKEY<br>5530 N 4TH ST<br>COEUR D'ALENE 83815 |         |             |  |
|  |                        |   |             | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |   |             |   |         |             |  |
| Office Held  | Name                   | Street or PO Address  | City        | State   | Country | Postal Code |  |
| SECRETARY  | ANGIE PENDERGAST       | 13413 GOVERNMENT WAY  | HAYDEN LAKE | ID  | USA     | 83835       |  |
| TREASURER  | RICK SIGVARD RASMUSSEN | 6464 SNOWBERRY ST   | DALTON      | ID  | USA     | 83815       |  |
| PRESIDENT  | CHRIS COSTA            | 5269 E DODD RD  | HAYDEN      | ID  | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152102</b>  |                        | 6. Annual Report must be signed.*<br>Signature: Rick S. Rasmussen<br>Name (type or print): Rick S. Rasmussen<br>Date: 10/19/2014<br>Title: Treasurer  |             |   |         |             |  |
| Processed 10/19/2014   |                        | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |  |