| No. <b>C 191635</b>  |                       | Due no later than Jul 31, 2017  |   | 2. Registered Ag        | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-----------------------|---|---|-------------------------|---|---------|-------------|--|
| Return to:   |                       | Annual Report Form  |   |                         | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                       | 1. Mailing Address: Correct in this box if needed.  DN TANKS, INC.  SHARLA CONRAD  11 TEAL ROAD  WAKEFIELD MA 01880 |   | BOISE ID 83             |   |         |             |  |
|  |                       |   |   | 3. <u>New</u> Registere |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin         | ess Addresses of Pre  | sident, Secretary, and Directors. Trea                                  | surer (optional).       |   |         |             |  |
| Office Held  | Name                  |   | Street or PO Address  | City                    | State   | Country | Postal Code |  |
| DIRECTOR   | DAVID R GOURLEY       |   | 351 CYPRESS LANE  | EL CAJON                | CA  | USA     | 92020       |  |
| DIRECTOR   | WILLIAM J HENDRICKSON |   | 351 CYPRESS LANE  | EL CAJON                | CA  | USA     | 92020       |  |
| DIRECTOR   | CHARLES E CROWLEY     |   | 11 TEAL RD  | WAKEFIELD               | MA  | USA     | 01880       |  |
| TREASURER  | DONALD PAULA          |   | 11 TEAL RD  | WAKEFIELD               | MA  | USA     | 01880       |  |
| VICE PRESIDENT   | WILLIAM J I           | HENDRICKSON   | 351 CYPRESS LANE  | EL CAJON                | CA  | USA     | 92020       |  |
| PRESIDENT  | CHARLES E CROWLEY     |   | 11 TEAL RD  | WAKEFIELD               | MA  | USA     | 01880       |  |
| DIRECTOR   | WILLIAM F CROWLEY     |   | 11 TEAL RD  | WAKEFIELD               | MA  | USA     | 01880       |  |
| SECRETARY  | DONALD PAI            | ULA   | 11 TEAL ROAD  | WAKEFIELD               | MA  | USA     | 01880       |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*   |   |                         |   |         |             |  |
| DE   |                       | Signature: DONALD PAULA   |   |                         | Date: 06/23/2017  |         |             |  |
| C 191635   |                       | Name (type or print): DONALD PAULA  |   |                         | Title: TREASURER  |         |             |  |
| Processed 06/23/2017   |                       | * Electronically prov   | Electronically provided signatures are accepted as original signatures. |                         |   |         |             |  |