| No. C 199013 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. MDLIVE MEDICAL GROUP, P.A. MARK A BURNHEIMER ESQ 4110 COPPER RIDGE DRIVE SUITE 204 TRAVERSE CITY MI 49684 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------|--|---|---|---|---------|-------------|--|
| | | | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | STEVEN C MOTARJEME MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| TREASURER | DANIEL L KAPP MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| DIRECTOR | STEVEN C MOTARJEME MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| DIRECTOR | DANIEL L KAPP MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| DIRECTOR | DEBORAH A MULLIGAN MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| DIRECTOR | STEVEN V GURLAND MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| PRESIDENT | STEVEN V GURLAND MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| SECRETARY | DANIEL L KAPP MD | | 13630 NW 8TH ST SUITE 205 | SUNRISE | FL | USA | 33325 | |
| 5. Organized Under the Laws of: 6. Annu | | 6. Annual Report mu | Annual Report must be signed.* | | | | | |
| FL | | Signature: STEVEN V. GURLAND | | | Date: 06/30/2015 | | | |
| C 199013 | | Name (type or pri | | Title: PRESIDENT | | | | |
| Processed 06/30/2015 | | * Electronically provide | ded signatures are accepted as original s | ignatures. | • | • | | |