

INSTRUCTIONS ON REVERSE SIDE

No. 100201

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *(Do Not Contact)*

JOHN ALDEN SERVICE WARRANTY COR
CORPORATION TRUST CENTER
1209 ORANGE ST

WILMINGTON

DE 19801

2. Registered Agent and Office NOT A P.O. BOX

CT CORPORATION SYSTEM
300 N 6TH ST

BOISE

ID 83701

3. Incorporated Under The Laws

of DE

NO: 100201

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Secretary:

Directors:

See Attached List

5. Nature of Business

Service Warranty Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name *(Typed or Printed)*

Ruth A. Martini

Date 10/20/93

Title Assistant V.P.

DATE 10/20/93

**JOHN ALDEN SERVICE WARRANTY COMPANY
OFFICERS & DIRECTORS**

GLENDON E. JOHNSON	DIRECTOR/PRESIDENT/CEO	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
BRUCE L. CALDWELL	DIRECTOR/VICE PRESIDENT	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
MARVIN H. ASSOFSKY	DIRECTOR/VICE PRESIDENT	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
MICHAEL P. ANDERSEN	VICE PRESIDENT	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
MILFORD L. MIDDELSTAEDT	VICE PRESIDENT	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
WILLIAM G. PIEL	TREASURER	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
ANNE V. WARDLOW	SECRETARY	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
MARK B. WHITING	VICE PRESIDENT	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208
RUTH A. MARTINI	ASSISTANT VICE PRESIDENT	7300 CORPORATE CENTER DR	MIAMI	FL	33126-1208