

No. 88924	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																									
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1993		GUY K. ARMSTRONG 202 12TH STREET  SALMON ID 83467																									
	1. Mailing Address <i>(Please Print or Type)</i> A-Z, INC. GUY K. ARMSTRONG 410 SHOUP STREET  SALMON ID 83467		3. Incorporated Under The Laws of ID NO: 88924																									
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Guy K. Armstrong</td> <td>202 - 12th St</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>R. E. Cope, DVM</td> <td>1610 MAIN ST.</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Guy K. Armstrong	202 - 12th St	SALMON	ID	83467	Secretary:						Directors:	R. E. Cope, DVM	1610 MAIN ST.	SALMON	ID	83467
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5. Nature of Business RETAIL - FEED, LIVESTOCK SUPPLY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>[Signature]</i> Name <i>(Typed or Printed)</i> Guy K. Armstrong</td> <td>8-25-93 PRES.</td> </tr> </table>			Signature	Date	<i>[Signature]</i> Name <i>(Typed or Printed)</i> Guy K. Armstrong	8-25-93 PRES.																				
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